

**IN THE DISTRICT COURT OF THE UNITED STATES  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION**

<b>UNITED STATES OF AMERICA</b>	)	
	)	
<b>V.</b>	)	<b>CR. NO.: 2:07cr44-TFM</b>
	)	
<b>SHAKIRA DOWELL</b>	)	

**NOTICE OF APPEARANCE**

**COMES NOW** the undersigned counsel, Michael J. Petersen, and enters his appearance on behalf of the Defendant, **SHAKIRA DOWELL**, in the above-styled case.

Dated this 19<sup>th</sup> day of October 2007.

Respectfully submitted,

s/ Michael J. Petersen  
MICHAEL J. PETERSEN  
Assistant Federal Defender  
201 Monroe Street, Suite 407  
Montgomery, Alabama 36104  
Phone: (334) 834-2099  
Fax: (334) 834-0353  
E-mail: [michael\\_petersen@fd.org](mailto:michael_petersen@fd.org)  
ASB-5072-E48M

---

**CERTIFICATE OF SERVICE**

I hereby certify that on October 19, 2007, I electronically filed the foregoing with the Clerk of Court using the CM/ECF system which will send notification of such filing to the following:

Neal Frazier, Esquire  
Special Assistant United States Attorney  
50 Lemay Plaza South  
Montgomery, Alabama 36112

Kent B. Brunson, Esquire  
US Attorney's Office  
One Court Square, Suite 201  
Montgomery, AL 36104

Respectfully submitted,

s/ Michael J. Petersen  
MICHAEL J. PETERSEN  
Assistant Federal Defender  
201 Monroe Street, Suite 407  
Montgomery, Alabama 36104  
Phone: (334) 834-2099  
Fax: (334) 834-0353  
E-mail: [michael\\_petersen@fd.org](mailto:michael_petersen@fd.org)  
ASB-5072-E48M